

STUDENTS COUNCIL ELECTION : 2018-19

Nominations received upto Tuesday the 4th September (3.00 p.m.) . After scrutiny of nomination papers the following candidatures were found to be eligible for the posts mentioned:

PRESIDENT

2018-19

S.No.	Name	Course	Roll No.	Lec. Del.	Lec. Attend	Attendance %age	CGPA	Result %age	Remark
1	AKASH GUPTA	B.SC.(HONS.) COMPUTER SCIENCE III YEAR	16/CS/019	448	379	84.59	6.89	65.46	ELIGIBLE
2	AKASH YADAV	B.A.(HONS.) BUSINESS ECONOMICS III YEAR	16/BBE/024	502	380	75.70	7.96	75.62	ELIGIBLE
3	ANKIT SHARMA	B.COM. COURSE III YEAR	16/BCC/118	512	469	91.60	8.27	78.57	ELIGIBLE
4	SARTHAK SINGH	B.COM. COURSE III YEAR	16/BCC/133	512	440	85.94	7.95	75.53	ELIGIBLE

SECRETARY

2018-19

S.No.	Name	Course	Roll No.	Lec. Del.	Lec. Attend	Attendance %age	CGPA	Result %age	Remark
1	KRISHNA NARAYAN PARASHAR	B.SC.(HONS.) MATHS III YEAR	16/MATH/050	534	435	81.46	7.75	73.63	ELIGIBLE
2	KUNAL	B.A.(HONS.) ENGLISH II YEAR	17/EN/041	535	428	80.00	6	57.00	ELIGIBLE
3	PRATISTHA TONK	B.A.(HONS.) HINDI II YEAR	17/HN/047	473	369	78.01	5.91	56.15	ELIGIBLE
4	SARTHAK SINGH	B.COM. COURSE III YEAR	16/BCC/133	512	440	85.94	7.95	75.53	ELIGIBLE

D.U.S.U CENTRAL COUNCIL

2018-19

S.No.	Name	Course	Roll No.	Lec. Del.	Lec. Attend	Attendance %age	CGPA	Result %age	Remark
1	AMAN	B.COM. COURSE III YEAR	16/BCC/014	428	354	82.71	6.32	60.04	ELIGIBLE
2	ANKIT SHARMA	B.COM. COURSE III YEAR	16/BCC/118	512	469	91.60	8.27	78.57	ELIGIBLE
3	ANMOL PATHAK	B.COM. COURSE III YEAR	16/BCC/140	512	432	84.38	6.82	64.79	ELIGIBLE
4	KRISHAN NARAYAN PARASHAR	B.SC.(HONS.) MATHS III YEAR	16/MATH/050	534	435	81.46	7.75	73.63	ELIGIBLE
5	KUNAL	B.A.(HONS.) HINDI II YEAR	17/HN/020	465	370	79.57	370	79.56	ELIGIBLE
6	KUNAL	B.A.(HONS.) ENGLISH II YEAR	17/EN/041	535	428	80.00	6	57.00	ELIGIBLE
7	SAGAR SEHRAWAT	B.A. PROGRAMME II YEAR	17/BAHS/041	439	362	82.46	6.27	59.57	ELIGIBLE
8	SARTHAK SINGH	B.COM. COURSE III YEAR	16/BCC/133	512	440	85.94	7.95	75.53	ELIGIBLE
9	SATYAM PANDEY	B.SC.(HONS.) MATHS III YEAR	16/MATH/044	508	412	81.10	7.75	73.63	ELIGIBLE


DEAN
STUDENTS' COUNCIL 2018-19

